IV. Drumsticks (age 10, 1952) Ralph Ellison's *Invisible Man* was published.

So here they were (seen in broad daylight not underground and now striding south of Harlem's limits breaching the boundary set, 97th, where the train tracks emerge, scouting the gilt of the Avenue marching in protest

strutting right under the awnings, passing the uniformed doormen gilded for service, sedate as the awnings (dark grey or blue), poised to hail taxis for businessmen leaving their cloisters of wealth, leaving their wives

who would saunter out later none of them needing to study their very own skins (so pale!), though some of them knew they were wrongwhite, Jewish, not Anglowhite),

this phalanx of teens, the three of them wearing I have forgotten what never saw their blur from a block away saw them, between me and my building knew I couldn't make it home *but you will not see them on this Avenue*

where (and how) we live before something might happen, so I tried to act normal like a nocolor boy, invisible, not afraid of Negroes or teens or both, hoping for a tame or not-encounter, just a nod of the head if they would only walk stonefaced in unsight, right past me, boy barely ten, barely tall enough to cower wherever makeshift cover might be found, but they kept marching, right there in the afternoon daylight right up to my chest,

their eyes pushing my face back, as if they owned, *droit du seigneur,* the Avenue, or me or were owed the whole stretch of Avenue, and I owing now whatever they asked, and oneofthem now barkingout from thethreeofthem

Give me those drumsticks (that I played at my school on the snare-drum, brought home each day for practice) and didn't shove me, but gave me I said, another chance: give me your drumsticks, "boy"! and I shaped

a smile to say, *Sure*, *why not*² (their *whiplash* remembered), without protest or whimper, and surrendered the shellacked sticks, mine, out of my hands to the Negro teens just relieved they didn't beatmeup, bruise and brand

me with strikes, hits from my drumsticks, or stomp me. But only robbed, because I was younger and wrongcolor (and they right there on a lark, my home street, *their street also, further north*), no one nearby to witness my unrights and shame. And then, on the very longest of all the thousand gliding elevator rides up to the eighth floor, not daring to tell my mother of that skirmish, how somehow I lost my drumsticks down there on the street

(*notmyfault*), there on the far-below street, as she sometimes made catty slurs about "the Negroes" that made me blanch, or shudder that she might say such things again, and wonder why she'd given me those books on heroes

in revolt (Harriet, skull-smit; that man who taught)--the small parade that marched through my mind all the way to free soil, one way or the other, as if their children's children, some who swaggered down the Avenue now, had gotten smirched more blackly when or because

I didn'tunderstandit

they fled north,

and lived among us but not close by but is *their kind so different that she acts sometimes as if they're beneath*

dirt, and if

they've been shut apart from human rights, or ours, could she please tell me why we still sing those songs she taught me, the ones by Stephen Foster she loves to play at the piano, with all their sweet darkeys

"longing for de' old plantation"?"